



**CENTRE FOR PROFESSIONAL AND ADVANCED STUDIES (CPAS)**

**(Established by the Government of Kerala)**

**(Previously run by Mahatma Gandhi University)**

**Head Office:** School of Medical Education,  
Gandhinagar, Kottayam, Kerala Pin: 686008

**Photograph**  
(Self attested  
by the  
candidate  
over the  
photograph)

**APPLICATION FOR ADMISSION TO B.Ed. (Bachelor of Education) PROGRAMME  
TO VARIOUS COLLEGES UNDER CPAS for the year 2018-19**

**Name of Centre:**

**Name of Subject:**

1. Name of the candidate (in block letters)			
2. Expansion of initials			
3. Age and date of birth		Nationality	
4. Place of birth	<i>Taluk</i>	<i>District</i>	<i>State</i>
5. Permanent Home Address with Telephone No.			
6. Address to which communication should be sent			
<i>Tel. No.</i> <i>Mob. No.</i>	<i>e-mail:</i>		
7. Name and address of parent or guardian (State relationship)			
8. Occupation and annual income of parent or guardian			
9. Name and address of Local Guardian, if any			
10. Religion and Caste (candidates belonging to SC/ST/SEBC/OEC categories should attach the copy of relevant caste/community/Non- Creamy Layer certificate)			

11. Academic Qualifications:						
<i>Statement of Marks/Grades Secured in the Qualifying Examination (Attach copies of the Mark lists/Certificates)</i>						
<i>Name of Examination Passed</i>	<i>Name of University/Institution</i>	<i>Subject</i>	<i>Marks /CGPA Secured</i>	<i>Maximum Marks/CGPA</i>	<i>Percentage of marks and Class secured</i>	<i>Year of passing and Reg. No.</i>
1) B.A/ B Sc in . . . . . ..... 2) PG in . . . . . ..... 3) Other.. ... .....						
12. The period, if any, during which the candidate discontinued his/her studies, with reasons						
13. Achievement in sports and games/NCC/NSS (attach true copies of relevant certificate)						
14. Whether eligible for reservation under Physically Challenged category, if specify subcategory(Blind, Deaf, or OH)			Yes/ No			
15. Whether eligible for bonus marks under Jawan/ Dependant of Jawan Category			Yes/ No			
16. Any other qualification or information/ (attach copies of relevant certificates)						
17. Attach true copies of documents in the following order (Please tick the relevant items)			1. Marklists of qualifying exams, 2. Pay-in-slip/Receipt 3. Caste Certificate/ Non-Creamy Layer Certificate 4. Income Certificate 5. Other Certificates/documents, if any(specify)			

**DECLARATION**

I hereby declare that I have read carefully the instructions in the Notification for Admission to B Ed Programme 2018 in the Colleges of Teacher Education under Centre for Professional and Advanced Studies and I agree to abide by them.

I also declare that all the information given by me in this application are true, complete and correct to the best of my knowledge and belief and that in the event of any information being found false or incorrect or ineligibility being detected before or after the admission, action can be taken against me by the CPAS.

Place:

Name:

Date:

Signature

